## Quarterly Lobbyist Expenditure Report for Organization

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| Submitted: 7/1/2022 12:19 PM | Year: 2022 | Quarter: 2         |  |
|------------------------------|------------|--------------------|--|
| Policy Development Group     | 3636 N Cer | ntral Avenue Suite |  |
| (602) 274-4244               |            | 590                |  |
|                              | Phoen      | ix, AZ, 85012      |  |

| Summary                                     | This Quarter |
|---|--------------|
| Total of single expenditures more than \$25 | \$0.00       |
| Total of single expenditures \$25 or less   | \$17.38      |
| Total of events expenditures                | \$0.00       |
| Total Expenditures                          | \$17.38      |

| Quarterly Lobbyist Expenditure Report for<br>Organization |   |                              |   |                            |  |
|---|---|------------------------------|---|----------------------------|--|
| Submitt   | ed: 7/1/2022 12:19 PM                                   | Year: 20                     | 22 C  | Quarter: 2                 |  |
| Name:   | Andy Jacobs   | Phone:                       |   |                            |  |
|   | List of Sir   | ngle Expenditures M          | ore than \$25   |                            |  |
| Date  | Name and Address on<br>Whose Behalf<br>Expenditure Made | Nature of Expenditure        | City Official<br>Receiving/Benefit<br>ing from<br>Expenditure | t Amount of<br>Expenditure |  |
|   | -   | Fotal of Single Expendite    | ures More than \$25   | 5 \$0.00                   |  |
|   | List  | of Expenditures \$25         | or Less   |                            |  |
|   | City Official Receiving                                 | /Benefiting from Expend      | liture  | Amount of<br>Expenditure   |  |
|   |   | Total Expend                 | litures \$25 or Less  | \$0.00                     |  |
|   | List of Expenditur                                      | <b>es for Events</b> (City C | ode Section 2-1   | 001.4)                     |  |
| Date  | Description of  | Event                        | Location  | Amount of<br>Expenditure   |  |
|   |   | Total of E                   | vent Expenditures   | \$0.00                     |  |

| Quarterly Lobbyist Expenditure Report for<br>Organization |   |                          |   |                          |  |
|---|---|--------------------------|---|--------------------------|--|
| Submitt   | ed: 7/1/2022 12:19 PM                                   | Year: 20                 | 22 Q  | uarter: 2                |  |
| Nomer   | Kathy Canaaman  | Dhana                    |   |                          |  |
| name:   | Kathy Senseman  | Phone:                   |   |                          |  |
|   | List of Si  | ngle Expenditures M      | ore than \$25   |                          |  |
| Date  | Name and Address on<br>Whose Behalf<br>Expenditure Made | Nature of Expenditure    | City Official<br>Receiving/Benefit<br>ing from<br>Expenditure | Amount of<br>Expenditure |  |
|   |   | Total of Single Expendit | ures More than \$25   | \$0.00                   |  |
|   | List  | of Expenditures \$25     | or Less   |                          |  |
|   | City Official Receiving                                 | /Benefiting from Expend  | liture  | Amount of<br>Expenditure |  |
|   |   | Total Expend             | litures \$25 or Less  | \$0.00                   |  |
|   |   |                          |   |                          |  |
|   | List of Expenditur                                      | es for Events (City C    | ode Section 2-10  | 001.4)                   |  |
| Date  | Description of  | Event                    | Location  | Amount of<br>Expenditure |  |
|   |   | Total of E               | vent Expenditures   | \$0.00                   |  |

| Quarterly Lobbyist Expenditure Report for<br>Organization    |                                |  |                            |  |
|--|--------------------------------|--|----------------------------|--|
| Submitted: 7/1/2022 12:19 PN                                 | I Year: 20                     | 22 (   | Quarter: 2                 |  |
| Name: Ron Ober   | Phone:                         |  |                            |  |
| List of Si   | ngle Expenditures M            | ore than \$25  |                            |  |
| Name and Address on<br>Date Whose Behalf<br>Expenditure Made | Nature of Expenditure          | City Official<br>Receiving/Benefi<br>ing from<br>Expenditure | t Amount of<br>Expenditure |  |
|  | Total of Single Expendit       | ures More than \$2   | 5 \$0.00                   |  |
| List   | of Expenditures \$25           | or Less  |                            |  |
|  | g/Benefiting from Expend       |  | Amount of<br>Expenditure   |  |
| Тс   | ony Motola                     |  | \$17.38                    |  |
|  | Total Expend                   | litures \$25 or Less   | \$\$\$\$\$\$\$\$           |  |
| List of Expenditur   | r <b>es for Events</b> (City C | ode Section 2-1  | 001.4)                     |  |
| Date Description of  | Event                          | Location   | Amount of<br>Expenditure   |  |
|  | Total of E                     | vent Expenditures  | \$0.00                     |  |

| Quarterly Lobbyist Expenditure Report for<br>Organization |   |                           |   |                          |  |
|---|---|---------------------------|---|--------------------------|--|
| Submitt   | ed: 7/1/2022 12:19 PM                                   | Year: 20                  | 22 Q  | uarter: 2                |  |
| Name:   | Paul Senseman   | Phone:                    |   |                          |  |
|   | List of Sir   | ngle Expenditures M       | ore than \$25   |                          |  |
| Date  | Name and Address on<br>Whose Behalf<br>Expenditure Made | Nature of Expenditure     | City Official<br>Receiving/Benefit<br>ing from<br>Expenditure | Amount of<br>Expenditure |  |
|   |   | Total of Single Expenditu | ures More than \$25   | \$0.00                   |  |
|   | List  | of Expenditures \$25      | or Less   |                          |  |
|   | City Official Receiving                                 | /Benefiting from Expend   | liture  | Amount of<br>Expenditure |  |
|   |   | Total Expend              | litures \$25 or Less  | \$0.00                   |  |
|   | List of Expenditur                                      | es for Events (City C     | ode Section 2-10  | 001.4)                   |  |
| Date  | Description of  | Event                     | Location  | Amount of<br>Expenditure |  |
|   |   | Total of E                | vent Expenditures   | \$0.00                   |  |

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|---|---|---------------------------|---|--------------------------|
| Submitt   | ed: 7/1/2022 12:19 PM                                   | Year: 20                  | 22 Q  | luarter: 2               |
| Name:   | Gail Gordon   | Phone:                    |   |                          |
|   | List of Sir   | ngle Expenditures M       | ore than \$25   |                          |
| Date  | Name and Address on<br>Whose Behalf<br>Expenditure Made | Nature of Expenditure     | City Official<br>Receiving/Benefit<br>ing from<br>Expenditure | Amount of Expenditure    |
|   | -   | Total of Single Expendite | ures More than \$25   | 5 \$0.00                 |
|   | List  | of Expenditures \$25      | or Less   |                          |
|   | City Official Receiving                                 | /Benefiting from Expend   | liture  | Amount of<br>Expenditure |
|   |   | Total Expend              | litures \$25 or Less  | -                        |
|   | List of Expenditure                                     | es for Events (City C     | ode Section 2-10  | 001.4)                   |
| Date  | Description of I  | Event                     | Location  | Amount of<br>Expenditure |
|   |   | Total of E                | vent Expenditures   | \$0.00                   |

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|---|---|---------------------------|---|--------------------------|--|
| Submitt   | ed: 7/1/2022 12:19 PM                                   | Year: 20                  | 22 Q  | luarter: 2               |  |
| Nomo  | Todd Doughmon   | Phone:                    |   |                          |  |
| name:   | Todd Baughman   | Phone:                    |   |                          |  |
|   | List of Sir   | ngle Expenditures M       | ore than \$25   |                          |  |
| Date  | Name and Address on<br>Whose Behalf<br>Expenditure Made | Nature of Expenditure     | City Official<br>Receiving/Benefit<br>ing from<br>Expenditure | Amount of<br>Expenditure |  |
|   | -   | Total of Single Expendite | ures More than \$25   | \$0.00                   |  |
|   | List  | of Expenditures \$25      | or Less   |                          |  |
|   | City Official Receiving                                 | /Benefiting from Expend   | liture  | Amount of<br>Expenditure |  |
|   |   | Total Expend              | litures \$25 or Less  | \$0.00                   |  |
|   | List of Expenditur                                      | es for Events (City C     | ode Section 2-10  | 001.4)                   |  |
| Date  | Description of  | Event                     | Location  | Amount of<br>Expenditure |  |
|   |   | Total of E                | vent Expenditures   | \$0.00                   |  |



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Submitted: 7/1/2022 12:19 PM

Year: 2022

Quarter: 2

By checking this box and typing my name below, the undersigned does hereby certify under penalty of perjury that: (1) all the information contained in the reporting form is true and correct to the best of my knowledge; (2) I am a registered lobbyist filing this report on my own behalf or I am duly authorized to file this report on behalf of the registered lobbying entity named on the reporting form; and (3) by typing my name below I acknowledge that such action constitutes the legal equivalent of my signature and by typing my name I hereby waive any requirement that this form be notarized in order to be legally enforceable.

TYPED NAME: Todd Baughman

EMAIL:

tbaughman@policydevelopmentgrou p.com